

The Bharat Scouts & Guides, Uttarakhand  
State Headquarter



Ref. No./BS&G UK/SHQ/ 332-430 /2026

Date - 10/04/2026 सशक्त युवा, विकसित भारत

From,  
State Secretary  
The Bharat Scouts & Guides Uttarakhand

To,  
District Chief Commissioners and Chief Education Officers:  
**Districts- Almora/ Nainital/ Pithoragarh/ Bageshwar/ Champawat/ Dehra Dun/ Udham Singh Nagar/ Haridwar/ Pauri/ Chamoli/ Rudra Prayag/ Tehri/ Uttarkashi/ Shanti Kunj**

**Subject: Forwarding Information regarding Upcoming National Programme(s)**

Dear Sir,

Please note that the State Headquarters is in receipt of the below mentioned programme(s) from the National Headquarters please find the attached mail which are to be forwarded to the eligible participants from Schools and the Degree/ PG Colleges in your respective district.

S No.	Circular No.	Date	Subject
1.	NHQ 70/ 2026	30/03/2026	Golden Arrow Badge Year - 2026 Registration
2.	NHQ 71/ 2026	30/03/2026	Honouring His Majesty Legacy through Scouting acts of service
3.	NHQ 75/ 2026	07/04/2026	Nagdvari (Monsoon) Trek at Pachmarhi, Madhya Pradesh
4.	NHQ 77/ 2026	07/04/2026	National Level environment awareness cum trekking programme at Jabli, Shimls, Himachal Pradesh for Sr. Scouts, Guides, Rovers, Rangers and Young Unit Leaders
5.	NHQ 80/ 2026	09/04/2026	Situation Vacant- Estate Manager, National Headquarters

You are hereby requested to forward it to the eligible candidates from your district enabling them to participate in the aforesaid programmes.

**Attachment(s): - Copy of NHQ Circular(s)**

**"Creating Better Uttarakhand"**

Yours in Scouting

(R M Kala)  
UID- BSG798627234  
State Secretary

The Bharat Scouts & Guides Uttarakhand

**Copy to: -**

1. State Chief Commissioner, The Bharat Scouts & Guides Uttarakhand (Ex-Officio- Director Secondary Education Uttarakhand Govt.)
2. State Commissioner (Scout/ Guide) The Bharat Scouts & Guides Uttarakhand
3. Director, Higher Education, Uttarakhand
4. Regional Officer, CBSE Regional Office Kaulagarh Road, Dehra Dun
5. Joint Director, Higher Education, Uttarakhand
6. State Organizing Commissioner (Scout/ Guide) The Bharat Scouts & Guides Uttarakhand
7. District Secretaries, The Bharat Scouts & Guides Uttarakhand
8. Principal, All PG and Degree Colleges (Kumaon and Garhwal Division) Uttarakhand State





# The Bharat Scouts and Guides

Creating Better India

## National Headquarters

Address: Lakshmi Mazumdar Bhawan, 16, M. G. Marg, I. P. Estate, New Delhi-110002

Website :[www.bsgindia.org](http://www.bsgindia.org) Email Id: [info@bsgindia.org](mailto:info@bsgindia.org) Phones: +91-11-23370126, 23378667



To  
All the State Secretaries,  
State Associations of  
The Bharat Scouts and Guides,  
**INDIAN UNION**



Circular No. **70 /2026**

Date: 30/03/2026

### **SUB: GOLDEN ARROW BADGE YEAR - 2026 REGISTRATION**

Dear Sir/Madam,

The Golden Arrow Badge is the highest National Award of the Bharat Scouts and Guides for the Cubs and Bulbuls.

A Chaturth Charan Cub/ Heerak Pankh Bulbul has earned a total of six proficiency badges, one badge each in Tritiya Charan/Swarna Pankh and Chaturth Charan/ Heerak Pankh, the remaining four badges to be earned from the proficiency badge groups not earned earlier is eligible for Golden Arrow Badge registration. He/she may be awarded a special badge called "Golden Arrow" before completing ten years of age.

The registration for Golden Arrow Badge for the year 2026 will be accepted only through online submission on Award Application Portal. Applicant can access the Award Application portal via BSG website [www.bsgindia.org](http://www.bsgindia.org)

Applications will not be accepted in manual copy or hard copy. All concerned are requested to ensure that eligible candidates submit their applications through the designated online platform within the stipulated timeframe.

Your cooperation in disseminating this information to all Districts and Units under your jurisdiction is highly appreciated to ensure smooth and timely submission of applications.

The last date to submit the Application on the Portal for the registration of Golden Arrow Badge Award for Cubs/Bulbuls for the year 2026 is **30.09.2026**.

State Association is requested to please ensure that the online applications are approved/forwarded by State Admin (SOC's concerned) to NHQ Admin on or before 30<sup>th</sup> September 2026.

Award Application portal for the year 2026 will be closed on 30.09.2026. Application received at Regional Desk, NHQ after 30-09-2026 will be considered for the next year i.e. 2027.

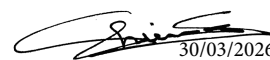
Before recommending the application, the Unit Leaders, District Org. Commissioners / State Org. Commissioners concerned are requested to ensure that the "Guidelines and the Procedure" attached herewith are carefully read and followed by the applicants.

## **CAUTION ALERT:-**

- BSG UID Number is mandatory. Without the BSG UID Number, the applicant will not be able to log in to the portal to apply for the Golden Arrow Badge.
- While filling out the online application, personal and progressive details will be automatically fetched from the OYMS portal and is not editable.
- If any details of the applicant are incorrect in the OYMS portal, the same must first be corrected there through the proper procedure before proceeding with the registration for the Golden Arrow Award Badge.
- If incorrect personal credentials (Name, Father's / Mother's Name, Date of Birth, Email Address, Mobile Number, etc.) are submitted in the online application for Golden Arrow Award Badge, the **National Headquarters will not rectify any such data at any stage.(Request will not be entertained.)**
- If a candidate possesses two different BSG UID numbers and submits two separate applications for registration of the Golden Arrow Award, both applications will be rejected.

Thanking you,

Yours Sincerely,



**(SHIVANGI SAXENA)**  
Assistant Director

**Awards and Competitions**

**Encl.: 1. Guidelines for Registration- Annexure A**

**2. Procedure to apply through online portal- Annexure B**

### **Copy to:-**

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi - 110016.
4. The Commissioner, Novadaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Noida- 201309, Uttar Pradesh.
5. All the District Secretaries, District Association of Dammam, Riyadh, Muscat with a request to take necessary action.
6. Director, Bharat Scouts and Guides, National Headquarters
7. The Director, DAV
8. The Commissioner NESTS
9. All the Joint Directors and Deputy Directors, BSG, National Headquarters
10. All the Assistant Directors, BSG, National Headquarters

**THE BHARAT SCOUTS AND GUIDES**  
**NATIONAL HEADQUARTERS, NEW DELHI**

**Guidelines for Golden Arrow Badge Award Year-2026,**

1. Registration form of Golden Arrow Badge Award will be accepted through Award Application Portal.
2. **BSG UID No. is Mandatory. Without valid BSG UID No. application will not be accepted by the portal.**
3. Online Registration form is available in BS&G Website [www.bsgindia.org](http://www.bsgindia.org). (**Refer Annexure –B** for Procedure to apply through portal)
4. Basic trained Cub Master/Flock Leader having valid warrant is competent to produce "Golden Arrow" Cub/Bulbul. There is no limit for the recommendation of eligible Cubs/Bulbuls from the unit.
5. All the stages should be completed as per the progressive advancement provided in APRO Part II/III.
6. Date of Completion of Chaturtha Charan/ Herak Pankh will be the last date of the Testing Camp organized by the State Association.
7. All tests/proficiency badges from Dwitiya Charan/ Rajat Pankh must be tested by the independent Badge Examiner appointed by the Badge Committee (District/Local Association) (Unit Leader is not eligible to work as the Independent Badge Examiner for his/her own unit).
8. Cubs/Bulbuls should have qualified Chaturtha Charan/ Heerak Pankh and have earned total 06 (six) proficiency badges as per APRO II/III which are to be duly filled in the registration form.
9. State Association should organize State level testing camp under the supervision of State Organizing Commissioner (Scouts / Guides) to test the skills and knowledge of the Chaturtha Charan/ Heerak Pankh as per APRO Part II/III.
10. A Cub/Bulbul **should not** have completed **10 (ten) years of age** at the time of **submission** of his/her registration form through the **State Headquarters** to the **Regional Desk at the National Headquarters**.
11. Registration should be completed on or before **30.09.2026**.
12. Online applications are to be approved/forwarded by SOC(concerned) to NHQ on or before **30.09.2026**.
13. The photo must be in complete and correct uniform as per APRO II/III.
14. The Date of Birth certificate issued by Government Authority should be uploaded.

\*\*\*\*\*

## Annexure - B

### THE BHARAT SCOUTS AND GUIDES NATIONAL HEADQUARTERS

#### Procedure to apply through portal for Registration of Golden Arrow Award Badge-2026

#### Step-by-Step Application Guide *for Cub/Bulbul, Unit Leader, District, State, Regional, and National Levels*

##### STEP 1: Application by Cub/Bulbul

###### ➤ Login Process

1. Open the website [www.bsgindia.org](http://www.bsgindia.org)
2. Click the icon of Golden Arrow Badge.
3. Enter your **BSG UID**.
4. An **OTP** will be sent to your email id connected with UID at OYMS portal.
  - If your email is not found, OTP will be sent to your **Unit Leader's email**.
5. Enter the OTP to **verify** and continue.







###### ➤ Agree to Terms & Conditions

6. Tick the checkbox after reading the **circular and guidelines**.

###### ➤ Fill the Application Form

7. The form will appear automatically after verification.
8. Fill in all the fields carefully.
  - **All fields are mandatory** except Aadhaar upload and Aadhaar number.
  - **All available data will be automatically fetched from your OYMS profile** and will be non-editable in this portal. If you wish to make any changes, please update your details in the OYMS portal first and then log in again to reflect the updated information here.
9. Upload the required documents (details below).
10. Submit the form.
11. You will be able to view your form but **cannot edit after submission**.
12. Unit Leader will be notified for review.

##### 13. Required Uploads

Document Type	Format	Max Size
 Photo	JPG/JPEG/PNG	100 KB
 DOB Certificate	PDF	200 KB
 Aadhaar Card	PDF	200 KB
 Unit Leader's Qualification	PDF	200 KB
 Unit Leader's Warrant	PDF	200 KB
 Chaturtha Charan / Heerak Pankh Certificate	PDF	200 KB

##### STEP 2: Approval by Unit Leader

1. Login with OTP (same process).
2. You'll see applications submitted by your Cubs/Bulbuls.

3. View each application.
4. Click  Approve or  Reject. If rejecting, you **must provide a reason**.
5. You can **sort** and **download data in Excel**.
6. Once approved, the form goes to the **District level**.
7. **Decision cannot be changed** after submission.

### **STEP 3: Approval by District**

1. Login with OTP.
2. View applications approved by Unit Leaders.
3. Choose to Approve or Reject. **Reason required** if rejecting.
4. View, sort, and export data as Excel.
5. Once approved, the application moves to the **State level**.
6. Decision is **final and locked**.

### **STEP 4: Approval by State**

1. Login via OTP.
2. Access applications approved by the District.
3. Approve/Reject with required reason if rejecting.
4. View, sort, and export as needed.
5. Approved applications move to the **Regional Desk**.
6. Actions are recorded and **cannot be undone**.

### **STEP 5: Approval by Regional Desk**

1. After state level, the application will move to AD (Regional Desk).
2. Once accepted, the application moves to the National level.
3. The rejection will be with reason.
4. Action will be shown till the individual level.

### **STEP 6: Final Approval by National Headquarters**

1. After regional level, the application will move to National Level.
2. The rejection will be with reason.
3. Action will be shown till the individual level.
4. Upon final approval, the application is considered complete and successful.
5. Status is visible to all levels.

### **Important Notes for All Users**

1. Use a proper browser and ensure stable internet connection.
2. Compress files before uploading if size exceeds limit.
3. Double-check form before final submission.
4. Follow instructions carefully to avoid rejection.
5. OYMS Modules → <https://bit.ly/oymmodule>
6. BSG Helpdesk → <https://support.bsqindia.org/>



# The Bharat Scouts and Guides

Creating Better India

## National Headquarters

Address: Lakshmi Mazumdar Bhawan, 16, M. G. Marg, I. P. Estate, New Delhi-110002

Website : [www.bsgindia.org](http://www.bsgindia.org) Email Id: [info@bsgindia.org](mailto:info@bsgindia.org) Phones: +91-11-23370126, 23378667



To  
All the State Secretaries,  
State Association of  
The Bharat Scouts and Guides  
**INDIAN UNION**

**Circular No.: 71/2026**  
**Date : 30/03/2026**

**SUB: HONOURING HIS MAJESTY LEGACY THROUGH SCOUTING ACTS OF SERVICE**

Dear Sir/Madam,

*Greetings from the Bharat Scouts and Guides National Headquarters!*

We are pleased to inform you that the World Organisation of the Scout Movement (WOSM) will celebrate the extraordinary contribution of His Majesty King Carl XVI Gustaf of Sweden on the occasion of his 80<sup>th</sup> Birthday and his stepping down as Honorary Chairman of the World Scout Foundation, following nearly 50 years of Service to the Scout Movement in this role.

A Scout since childhood, His Majesty has been a strong supporter of Scouting and in equipping young people with the skills to become active leaders, peacemakers, and responsible global citizens committed to building a better world.

As part of this global tribute, all Scouts, Guides, Rovers, Rangers, and Adult Leaders from State Associations are invited to submit a short video message sharing their appreciation and the positive impact of Scouting in their communities. These messages, photos, and videos will be brought together in an online space to showcase the unity and global impact of the Bharat Scouts and Guides. They will also be shared during a special moment at the 78<sup>th</sup> BP Fellowship event, to be held in Stockholm, Sweden, in recognition of His Majesty's service.

You are invited to submit short video message featuring young people and volunteers sharing their appreciation and the positive impact of Scouting in their communities to the Bharat Scouts and Guides, National Headquarters, New Delhi may please be uploaded in your google drive and send us the drive link at [info@bsgindia.org](mailto:info@bsgindia.org) and [internationaldesksbg@gmail.com](mailto:internationaldesksbg@gmail.com) latest by **15<sup>th</sup> April, 2026**.

We encourage all State Associations to mobilize by inviting Scouts, Guides, Rovers, Rangers, and Adult Leaders to undertake an act of service in honour of His Majesty's

commitment to youth leadership, peace, and sustainability and post it on <https://sdgs.scout.org/>

These activities may include environmental initiatives, efforts promoting dialogue or inclusion, or any other action that reflects Scouting values and benefits the community.

We look forward to have active participation from your state.

Thanking you,

Yours Sincerely,



(Amar B. Chettri)

Jt. Director of Scouts (Prog. & Trg.)

**Copy to:-**

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi - 110016.
4. The Commissioner, Navadaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Noida, Uttar Pradesh - 201309.
5. The Director, DAV.
6. The Commissioner NESTS
7. All the District Secretaries, District Association of Dammam, Riyadh and Muscat.
8. Assistant Director (RD & SA) for further follow-up



# The Bharat Scouts and Guides

Creating Better India

## National Headquarters

Address: Lakshmi Mazumdar Bhawan, 16, M. G. Marg, I. P. Estate, New Delhi-110002

Website :www.bsgindia.org Email Id: info@bsgindia.org Phones:+91-11-23378702,23378667

To,  
All the State Secretaries  
The Bharat Scouts and Guides  
State Associations of the Indian Union,  
All the Head of the Institutions / Departments &  
All the Adventure Clubs in India



Circular No.: 75 / 2026  
Date : 07 / 04 / 2026

### Step Beyond Limits — Embrace the Wild, Conquer the Nagdwari Trek!"

“अपनी सीमाओं से आगे बढ़ें - प्रकृति को अपनाएँ और नागद्वारी ट्रेक को जीतें!”

#### SUB- NAGDWARI (MONSOON) TREK AT PACHMARHI, MADHYA PRADESH

Dear Sir/Madam,

#### **Greetings from National Adventure Institute, Pachmarhi, Madhya Pradesh.**



We are delighted to announce that, following the success of our previous expeditions, the National Adventure Institute (NAI) is organizing a Second Special **Trek to Nagdwari** this monsoon season.









This specialized trek offers a unique opportunity for adventure enthusiasts to explore the lush, rugged terrains of the Satpura Range during its most vibrant season.

The Nagdwari Trek, also known as the **Nagdwari Yatra**, is a sacred and arduous pilgrimage trekking route located in the Satpura ranges near Pachmarhi in Madhya Pradesh, India. It is primarily undertaken during the Hindu month of Shravan, especially around Nagpanchami, and is known as the "**Amarnath of Central India**" due to its challenging terrain and temporary accessibility, often lasting only 10 days a year.

The details are mentioned hereunder:

<b>Name of the Event</b>	<b>NAGDWARI TREK</b>
<b>Reporting Venue</b>	<b>National Adventure Institute, Pachmarhi, Madhya Pradesh</b>
<b>Dates</b>	<b>10<sup>th</sup> to 14<sup>th</sup> August, 2026.</b> (Five days)
<b>Reporting</b>	<b>10.08.2026 before Lunch (Latecomers will not be admitted)</b>
<b>Departure</b>	<b>14.08.2026 after Lunch (No one will be relieved before)</b>
<b>Eligibility Criteria</b>	<ul style="list-style-type: none"><li>➤ Uniformed and non-uniformed members and youth within the age bracket of 18 to 40, <b>This is a very difficult trek, it may rain during the trek, hence only those participants should apply who can walk the 14 km trek continuously.</b></li><li>➤ Applicant should be physically fit.</li></ul>
<b>Registration fee</b>	<b>For Booking of seats:</b> Registration fee <b>Rs. 500/- per head</b> is to be paid in advance by online which is non-refundable but can be adjusted in other programmes within the same financial year.

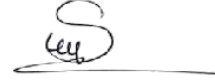
<p><b>Contribution towards Scout &amp; Guide Welfare fund</b></p>	<p><b>Rs. 5000/- (Rupees Five Thousand)</b> (excluding any taxes) to be remitted towards Scout Guide Welfare Fund (<b>This will cover Accommodation, Food, Souvenir/ Gift Item &amp; Activities</b>)</p> <p>The Application, Medical &amp; Risk certificate should be produced at the time of Registration, without Application, Medical &amp; Risk certificate participants will not be admitted.</p> <p>Booking will be made on "<b>First Come First Serve Basis</b>". Selection Letter will be sent on receipt of Scout Guide Welfare Fund as <b>registration fee Rs. 500/- per head</b>. The balance amount of <b>₹4,500/- per participant</b> is payable through bank transfer at least <b>one week before</b> the commencement of the camp.</p>
<p><b>Mode of Payment</b></p>	<p><b>ONLINE TRANSFER (CASH WILL NOT ACCEPTED)</b></p> <p>The Bharat Scouts and Guides State Bank of India, Pachmarhi Branch <b>Account no – 30438830963</b> IFS -SBIN000 1046</p> <p style="text-align: center;">   <b>Scan QR code for payment through UPI applications</b> </p>  <p>(Bank Pay-In-Slip/screenshot should submit along with the applications at the time of registration.)</p>
<p><b>Documents to be submitted</b></p>	<ol style="list-style-type: none"> <li>1. Application Form, Medical Certificate and Risk Certificate as per performs attached during registration.</li> <li>2. Xerox copy of certificate attended in National Adventure Program.</li> <li>3. Two Stamp size photo.</li> </ol>
<p><b>Personal Kit</b></p>	<ol style="list-style-type: none"> <li>1. T-Shirt, Jeans and Tracksuits, Extra wearing clothes and costumes for cultural items.</li> <li>2. One set correct and complete uniform as per APRO Part- II &amp; III. <b>(For BSG members only)</b></li> <li>3. <b>Warm Clothes, Blanket/Sleeping Bag, Jackets, Sweeter, Hand Gloves.</b></li> <li>4. Hunter/ Sport Shoes, Extra Pairs of Socks and Slippers, Plate (Thali) Glass or Mug, Spoon, Water Bottle.</li> <li>5. Personal Toiletries, Cold Cream, Odomas, Torch, Note book, Pen First Aid Kit, etc.</li> <li>6. <b>Specifically, rain coat/poncho, 1 rucksack for 2 days outdoor trekking</b> which can carry daily use items, sleeping items and other wear items etc.</li> </ol>
<p><b>Safety</b></p>	<p>We have gone through the entire schedule bit-by-bit, route planned with the help of expert Mountaineers and Trekkers, to keep you safe and sound. Although every possible care of the participants will be taken, the Bharat Scouts and Guides, National Adventure Institute, Pachmarhi, will not be responsible for any accident, loss, illness or other unforeseen events that may occur during the program.</p>
<p><b>Weather</b></p>	<p><b>During August</b>, Pachmarhi experiences heavy rainfall, and the temperature in the area ranges approximately from <b>12°C to 18°C</b>. Therefore, participants are advised to bring sufficient warm clothing accordingly.</p>

<p><b>How To Reach</b></p>	<p>Pachmarhi, popularly known as the <b>Queen of Satpura</b>, is a well-known hill station located in Madhya Pradesh and is well connected by rail and road.</p> <p><b>By Rail:</b> The nearest railway station is <b>Pipariya</b>, situated on the <b>Itarsi–Jabalpur</b> railway line. <b>Pipariya is approximately:</b></p> <ul style="list-style-type: none"> <li>• 1 hour from Itarsi Junction towards Jabalpur</li> <li>• 3 hours from Jabalpur towards Itarsi</li> </ul> <p>Pipariya is well connected to major cities across India, making it a convenient railhead for visitors.</p> <p><b>By Road (Pipariya to Pachmarhi):</b> Pachmarhi is located approximately <b>56 km</b> from Pipariya. The bus stand is conveniently situated just outside Pipariya Railway Station. Regular bus services as well as private jeeps are available at nominal rates for travel to Pachmarhi.</p> <p><b>Local Transport:</b> From Pachmarhi Bus Stand, the Institute is located at a distance of about 5 km. Private jeeps and other local transport facilities are easily available for commuting.</p> <p><b>By Road (From Bhopal):</b> Pachmarhi is approximately a 6-hour drive from Bhopal via well-maintained roads, offering a comfortable travel option.</p>
<p><b>Registration</b></p>	<p>After depositing the <b>Rs. 500/- (non-refundable if not participated)</b> for seat reservation and send the email to <a href="mailto:nai@bsgindia.org">nai@bsgindia.org</a> copy to <a href="mailto:adventurecell@bsgindia.org">adventurecell@bsgindia.org</a> along with screenshot.</p> <p><b>NB:</b> Selected Candidate need to register at <a href="https://bsgevents.in">https://bsgevents.in</a> which is mandatory. Without Online registration in the portal, candidate will not be permitted.</p>
<p><b>Quota</b></p>	<p><b>Maximum 50 participants</b></p> <p><b>"Registration will be closed subject to seat availability, on a first-come, first-served basis."</b></p>
<p><b>Note</b></p>	<p>The application of Railway members should be made through the State association. along with <b>₹500/- (non-refundable if not participated)</b> for seat reservation.</p>
<p><b>Contact</b></p>	<p> <b>Website:</b> <a href="http://www.bsgindia.org">www.bsgindia.org</a></p> <p> <b>Email:</b> <a href="mailto:nai@bsgindia.org">nai@bsgindia.org</a> , <a href="mailto:adventurecell@bsgindia.org">adventurecell@bsgindia.org</a></p> <p> <b>Office:</b> +91 9111242350  <b>Adventure Cell:</b> +91 9311965208</p> <p> <b>Mrs. Bilkish Shaikh (I/c APO):</b> +91 9424415609</p> <p> <b>Mr. Siddharth Mohanty (Project Officer):</b> +91 8224062540</p> <p> <b>Mr. Dhanraj Saini (OSJI):</b> +91 9999197241</p> <p> <b>Mrs. Surekha Shrivastava (Dy. Director - AP):</b> +91 9868364800</p>

All the states are requested that the applications with Medical Certificate and Risk Certificate, photocopy of National Adventure Program Certificate along with a contribution to Scout/Guide Welfare Fund of **Rs. 500/- (non-refundable if not participated)** should be upload on **Google Link: <https://tinyurl.com/NAGDWARI>** on or before **15<sup>th</sup> July, 2026**. Only **first 50 applications** will be Accepted. Participants must proceed only after receiving the Selection Letter from National Adventure Institute, Pachmarhi

Thanking you,

Yours sincerely



**(SUREKHA SHRIVASTAVA)**

**Dy. Director (Adventure Programmes)**

**Encl.: -**

Application form, Medical Certificate form.

**Copy to: -**

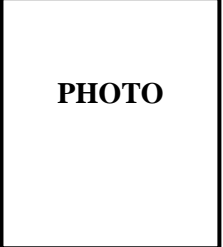
1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi - 110016.
4. The Commissioner, Navodaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Noida, Uttar Pradesh – 201309.
5. The Director, DAV
6. All the District Secretaries, District Association of Dammam, Riyadh and Muscat.
7. All Assistant Director, Bharat Scouts and Guides for follow-up.

## APPLICATION FORM

**NAME OF THE CAMP:** \_\_\_\_\_

**FROM** \_\_\_\_\_ **TO** \_\_\_\_\_ **PLACE:** \_\_\_\_\_

**BSG UID: (ONLY FOR BSG UNIFORM MEMBERS)** \_\_\_\_\_

- |   |  |  |  |  |  |  |  |  |  |  |  |  |   |
|---|--|--|--|--|--|--|--|--|--|--|--|--|---|
| 1. Name of the Applicant (In Capital): _____<br>2. Father's Name: _____<br>3. Home Address (In Capital): _____<br>_____<br>4. Dist. _____ State _____ Pin Code _____<br>5. Date of Birth <span style="color: green;">DD / MM / YYYY</span> AGE: _____ Gender: _____ Status: Single/ Married _____<br>6. Telephone/Mobile No. _____ E-mail _____<br>7. Aadhar No: <table border="1" style="display: inline-table; border-collapse: collapse; text-align: center; width: 150px; height: 20px;"> <tr> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> </tr> </table> |  |  |  |  |  |  |  |  |  |  |  |  | <div style="border: 2px solid black; width: 100%; height: 100%; display: flex; align-items: center; justify-content: center;">  </div> |
|   |  |  |  |  |  |  |  |  |  |  |  |  |   |
8. Experience in BSG \_\_\_\_\_
9. Educational Qualification \_\_\_\_\_
10. Technical Qualification: \_\_\_\_\_
11. Have you attended any NYAP/NAP Event? If so, give details \_\_\_\_\_
12. Have you attended any International Event? If so, give details \_\_\_\_\_
13. Food Preference: - Vegetarian or Non Vegetarian: \_\_\_\_\_
14. Special Hobbies or any other information: \_\_\_\_\_
15. Online Transfer (Transaction Details)
- UTR / UPI Number \_\_\_\_\_ Date \_\_\_\_\_ (Copy Enclosed)

**Signature of the Applicant**

### DECLARATION

- I agree to adhere to the discipline of the movement and programme in particular and abide by the rules and regulations of the Institute during the whole event.
- In case of any accident, illness or injury, manmade or natural, I will not hold the National Adventure Institute of the Bharat Scouts and Guides responsible at all.
- I further declare that I have not been in contact with any infectious disease for the past one month and that I am keeping good health & physically fit to undergo the Adventure Programme.
- Emergency Contact detail: - Name \_\_\_\_\_
- Mobile No. \_\_\_\_\_
- Relation with applicant \_\_\_\_\_

**Signature of the Applicant / Parent / Guardian**  
(ONLY ABOVE 18+)

**Leader of the Programme**



# THE BHARAT SCOUTS AND GUIDES

Creating - Better India  
Since 1909

## **MEDICAL CERTIFICATE**

1. Name \_\_\_\_\_
2. Address \_\_\_\_\_
3. Height \_\_\_\_\_ Weight \_\_\_\_\_ Blood Group \_\_\_\_\_
4. Present/Past illness of Significance \_\_\_\_\_
5. Injuries / Operations undergone and present condition \_\_\_\_\_
6. Any known allergy to drugs or food stuff \_\_\_\_\_
7. Is the Applicant Suffering from
  - I. Any Infectious disease Yes / No
  - II. Any Skin disease Yes / No
  - III. Mental disease Yes / No
  - IV. Heart Trouble Yes / No
  - V. Asthma Yes / No
  - VI. Malaria Test Yes / No
  - VII. Any other disease/defect Yes / No
8. I, on this date \_\_\_\_\_ have examined Mr./Miss \_\_\_\_\_ and found Him / Her medically fit/unfit to undergo an Adventure Programme in mountains.

Date: \_\_\_\_\_

Doctor Signature  
Registration Number &  
Designation Office Seal

**Note : This certificate has to be signed by Registered MBBS Doctor**

## **RISK CERTIFICATE/PARENT-CONSENT** **(FOR USE OF APPLICANTS OF BELOW 18 YEARS OF AGE)**

It is certified that my son/daughter / ward Mr./ Miss \_\_\_\_\_ is joining the above mentioned Adventure Programme with my consent and the organizer shall not be responsible for any illness, injury or accident during the event or journey periods for the purpose. It is further certified that he/she is physically fit to undergo the said vigorous programme.

**Signature of Parent / Guardian**

Relationship with participant \_\_\_\_\_  
Name \_\_\_\_\_  
Address \_\_\_\_\_  
Aadhar No: \_\_\_\_\_  
Mobile No \_\_\_\_\_ Date \_\_\_\_\_



# The Bharat Scouts and Guides

Creating Better India

## National Headquarters

Address: Lakshmi Mazumdar Bhawan, 16, M. G. Marg, I. P. Estate, New Delhi-110002

Website : [www.bsgindia.org](http://www.bsgindia.org) Email Id: [info@bsgindia.org](mailto:info@bsgindia.org) Phones: +91-11-23370126, 23378667



To  
All the State Secretaries,  
State Associations of  
The Bharat Scouts and Guides,  
**INDIAN UNION**

**Circular No.: 77 / 2026**

**Date : 07/04/2026**

**SUB: NATIONAL LEVEL ENVIRONMENT AWARENESS CUM TREKKING PROGRAMME AT JABLI, SHIMLA, HIMACHAL PRADESH FOR SR. SCOUTS, GUIDES, ROVERS, RANGERS AND YOUNG UNIT LEADERS -REG**

Dear Sir/Madam,

We are glad to inform you that the **National Level Environment Awareness cum Trekking Programme** for Sr. Scouts, Guides, Rovers, Rangers and Young Unit Leaders will be organized by the Bharat Scouts and Guides, National Headquarters at District Training Centre, Northern Railway, Jabli, Himachal Pradesh from 15<sup>th</sup> to 19<sup>th</sup> May 2026.

Details of the event are as follows:

<b>Name of the Event</b>	:	<b>National Level Environment Awareness Cum Trekking Programme For Sr. Scouts, Guides Rovers, Rangers And Young Unit Leaders</b>
<b>Date</b>	:	15 <sup>th</sup> to 19 <sup>th</sup> May, 2026
<b>Date of Reporting</b>	:	15 <sup>th</sup> May, 2026, before Lunch
<b>Departure</b>	:	19 <sup>th</sup> May, 2026, after lunch
<b>Venue</b>	:	The Bharat Scouts and Guides, District Training Centre, Northern Railway, Jabli, Himachal Pradesh
<b>How to reach</b>	:	District Training Centre, Jabli is situated on Kalka- Shimla Highway. Trains/Buses are easily available upto Kalka and Chandigarh. From Kalka to Jabli Buses and shared Jeep/Taxi are easily available up to Jabli Bus Stand. From Jabli bus stand to Railway Station is just a walkable distance for the Campsite.
<b>Contact Person</b>	:	<b>For Assistance, please contact:</b>  1. <b>Mr. Mahinder Sharma</b> , Assistant Director (RS&SA) Mobile No. +91 8570975289  2. <b>Mr. Rajiv Sharma, ASOC(S)</b> – Mobile No. +91 729539635

<b>Last Date of Registration</b>	<p>The application of selected candidates should reach to Assistant Director (RD&amp;SA) at <a href="mailto:adregionaldesk@bsgindia.org">adregionaldesk@bsgindia.org</a> on or before 30<sup>th</sup> April 2026 along with the Medical &amp; risk certificate</p> <p><b>Note I:</b> Please ensure online registration at <a href="https://bsgevents.in/events/EwtzqtLOZbTf9Leca9wp">https://bsgevents.in/events/EwtzqtLOZbTf9Leca9wp</a> Is <b>Manadatory</b>. Without online registration and valid BSG UID candidates will not be admitted.</p> <p><b>Note II:</b> If we fail to receive confirmation by 30<sup>th</sup> April 2026 additional quota will be allotted to other States. Hence, your state will miss the opportunity.</p>
<b>Who can participate</b>	<p>Sr. scouts, Guides, Rover/Ranger and Unit leaders between 15 to 35 years of age, completed at least the Nipun stage in Rovering / Rangering, and having sound health, may be selected according to the quota allocation to the State. Each selected candidate has to submit a Physical Fitness Certificate from the appropriate authority. The unfit candidate should not be selected. A risk certificate is to be submitted by all.</p>
<b>Contribution to Scout / Guide Welfare fund</b>	<p><b>Total ₹2500/- (Two Thousand Five only) per head</b> is to be remitted in the undermentioned Bank Account of the Bharat Scouts and Guides, National Headquarters.</p> <p>Account Holder Name: - The Bharat Scouts and Guides Account No: <b>1075842422</b> IFSC Code - CBIN0281467</p>
<b>Souvenir</b>	<p>A Beautiful T-shirt, Scarf, Woggle will be given to each participant as memory of the Programme.</p>
<b>Quota</b>	<p><b>02 Sr. Scouts, 02 Sr. Guides, 03 Rovers, 03 Rangers &amp; 02 Unit Leader</b> from each state may be deputed. Selection will be made on the basis of "<b>First Come First Serve</b>" (since the quota is limited, National Headquarters has the right to reject/accept the registration after the completion 100 number of participants)</p>
<b>What to Carry</b>	<p><b>INDIVIDUAL KIT:</b> One set of correct and complete uniform as per APRO Part – II/III, Track Suit, Sleeping Bag, Sleeping Mat, Rucksack, Comfortable Sport/Trekking Shoe, Sleeper, Jacket, light Warm Clothing's, Plate, Mug, Spoon, Writing Materials, Note Book, First-Aid Kit, Lunch Box, P-Cap, Water bottle, torch with extra cell,</p>

		Personal dress, Traditional Costumes for Camp-Fire and requisite materials for trekking etc.
<b>Special Feature</b>	:	<b>Study Trek to Shimla by Toy Train with one-night halt at Shimla – Trekking to Kasoli &amp; Monkey Point are the main attraction of the Programme to be very close with the nature.</b>
<b>Selection</b>	:	Without receiving a Selection letter from NHQ, participants should not move for the event.
<b>Medical &amp; Risk Certificate</b>	:	Without a Medical Certificate, Risk Certificate, and Deputation Letter from the State, participants will not be allowed

We request that you please select a physically fit and interested candidate for the event. Please avoid the deployment of unfit and medically weak candidates.

With profound regards,

Yours in Scouting/Guiding,

(AMAR B. CHETTRI)

JT. DIRECTOR OF SCOUTS (PROG. & TRG.)

**ENCL: Application Form with Medical and Risk Certificate**

**Copy to: -**

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. The Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, ShahidJeet Singh Marg, New Delhi – 110016
4. The Commissioner, Navodaya Vidyalaya Samiti, Institutional Area, B-15, Sector – 62, Nodia, Uttar Pradesh – 201309
5. The Deputy Commissioner at the National Education Society for Tribal Students (NESTS) Gate No. 3A, Jeevan Tara Building, parliament Street, New Delhi – 110001
6. The Director, DAV, Chitra Gupta Road, New Delhi – 110055
7. All the District Secretaries, Overseas District Associations of BSG.
8. Assistant Director (RD), BSG for necessary follow-up with the states to ensure participation.



# THE BHARAT SCOUTS AND GUIDES

NATIONAL HEADQUARTERS

National Level Environment Awareness cum Trekking Programme at Jabli,  
Northern Railway

Passport  
Size Photo

## APPLICATION FORM

1.	Name of the Applicant	
2.	BSG UID No.	
3.	Father's/Mother's Name	
4.	Home Address	
5.	Mobile NO.	
6.	WhatsApp No.	
7.	E-mail Id	
8.	Aadhar No.	
9.	Date of Birth	DD/MM/YYYY
10.	Experience in Scouting / Guiding Activities	
11.	Experience in Adventure Activities	
12.	Nearest Telephone / Mobile No	

Recommended for admission in the **National Level Environment Awareness cum Trekking Programme, Jabli, Northern Railway** from 15<sup>th</sup> to 19<sup>th</sup> May 2026. The recommended candidate is physically fit and can bear the strain of trekking with an understanding of individual safety and security during the event.

1.	State Organising Commissioner (S/G)	Name	
		Signature	
		Date	
2.	State Secretary	Name	
		Signature	
		Date	
		Official Seal	

### **FOR OFFICE USE**

Admitted / Not Admitted		Receipt No	
Date		₹	
Signature Leader of the camp			



# THE BHARAT SCOUTS AND GUIDES

NATIONAL HEADQUARTERS

## **RISK CERTIFICATE** ***(For Use of Applicants)***

It is certified that my Son/ Daughter/ Ward Mr. / Miss \_\_\_\_\_ is joining the **National Level Environment Awareness cum Trekking Programme - Jabli, Northern Railway** from 15-19 May, 2026 with my consent,

and the Organizer or the Bharat Scouts and Guides, National Headquarters shall not be held responsible for any illness, injury or accident during the event or journey periods for the purpose. It is further certified that he/ she is physically fit to undergo the trekking programme. In case of any injury/illness, all required expenses will be borne by the Parent/Guardian. We certify that he/she is physically fit and participating in our self-risk and safety.

**Name of Parent / Guardian**

**Signature of Parent / Guardian**

**Date**

**Relationship with Participant**

Name

## **MEDICAL CERTIFICATE**

1. Name

2. Address

3. Date of Birth

4. Unmarried

Married

5. Present / Past illness

6. Injuries / Operation Undergone and Present Condition

7. Any known Allergy to drugs / foodstuff

8. Blood Group

9. **Is the applicant is suffering from**

(i) An Infection disease

Yes/No

(ii) Skin

Yes/No

(iii) Mental disease

Yes/No

(iv) Heart trouble/Asthma

Yes/No

(v) Jaundice/Breathing

Yes/No

(vi) Breathing issues

Yes/No

(vii) Any other disease / defect

Yes/No

I, on this date have examined Mr. / Miss \_\_\_\_\_ and found him / her medically fit / unfit to undergo a National Level Environment Awareness cum Trekking Programme from 15<sup>th</sup> to 19<sup>th</sup> May 2026 at Bharat Scouts and Guides Jabli, Northern Railway

Signature of Medical Officer

Regd. No.

Designation

**COUNTER SIGNED BY**

**District Commissioner (S/G) with Seal**



# The Bharat Scouts and Guides

Creating Better India

## National Headquarters

Address: Lakshmi Mazumdar Bhawan, 16, M. G. Marg, I. P. Estate, New Delhi-110002

Website :www.bsgindia.org Email Id: info@bsgindia.org Phones:+91-11-23370126,23378667



**Circular No.:** 80 / 2026

**Date** : 09<sup>th</sup> April 2026

To  
All the State Secretaries,  
State Associations of  
The Bharat Scouts and Guides,  
**INDIAN UNION**

### **SUB: SITUATION VACANT- ESTATE MANAGER, NATIONAL HEADQUARTERS.**

Dear Sir/Madam,

#### **Greetings from the Bharat Scouts and Guides, National Headquarters!**

Applications are invited from eligible candidates for the post of Estate Manager at the Bharat Scouts and Guides, National Headquarters, New Delhi.

The details of post are as under:

<b>Particulars</b>	<b>Details</b>
<b>Position Title</b>	Estate Manager
<b>Location</b>	National Headquarters, New Delhi
<b>Educational Qualification &amp; Experience</b>	B.Tech (Civil/Relevant Field) with minimum 5 years of experience OR Diploma/I.T.I (Relevant Field – Civil/Electrical/Fitter Trade) with minimum 5-10 years of experience in the construction/maintenance field.
<b>Age Limit</b>	25-35 yrs
<b>Salary</b>	B.Tech: ₹40,000- 50,000/- per month Diploma: ₹25,000 – ₹30,000/- per month
<b>Allowances</b>	During the filed assignment the base location, food or D.A. as per the rules of BSG, and accommodation will be provided.
<b>Nature of Appointment</b>	Contractual (initially for a fixed period; extendable based on performance)
<b>Key Responsibilities</b>	<ul style="list-style-type: none"><li>• Maintenance of buildings &amp; infrastructure</li><li>• Supervision of staff and estate operations</li><li>• Coordination with vendors/contractors</li><li>• Monitoring repair &amp; maintenance work</li><li>• Ensuring safety and compliance</li><li>• Handling day-to-day estate related matters</li><li>• House Keeping</li></ul>
<b>Preference</b>	Candidates holding Rajya Puraskar or Rashtrapati Awardee will be preferred.

Interested and eligible candidates may apply along with their CV latest by 25.04.2026 through email at [info@bsgindia.org](mailto:info@bsgindia.org)

The state associations are requested to promote this opportunity.

Thanking you,

With warm regards,



**(DARSHANA PAWASKAR)**  
**DIRECTOR**

**Copy to:-**

1. All the NHQ Office Bearers of the Bharat Scouts and Guides, National Headquarters.
2. Chairman/Secretary, Railway Scout and Guide Board, Rail Bhawan, New Delhi.
3. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shahid Jeet Singh Marg, New Delhi - 110016.
4. The Commissioner, Navadaya Vidyalaya Samiti, Institutional Area, B-15, Sector - 62, Noida, Uttar Pradesh - 201309.
5. The Director, DAV
6. All the District Secretaries, District Association of Dammam, Riyadh, Muscat.
7. All Assistant Director, Bharat Scouts and Guides for follow-up.



# भारत स्काउट्स एवं गाइड्स

बेहतर भारत के निर्माण की ओर

## राष्ट्रीय मुख्यालय

पता: लक्ष्मी मजूमदार भवन, 16, महात्मा गाँधी मार्ग, इन्द्रप्रस्थ एस्टेट, नई दिल्ली-110002

वेबसाइट: [www.bsgindia.org](http://www.bsgindia.org) ईमेल आईडी: [info@bsgindia.org](mailto:info@bsgindia.org) दूरभाष: +91-11-23370126, 23378667



प्रति,  
समस्त राज्य सचिव  
भारत स्काउट्स एवं गाइड्स राज्य संघ  
भारतीय संघ

परिपत्र संख्या : 80/2026

दिनांक : 09 अप्रैल, 2026

### विषय: रिक्त पद – एस्टेट मैनेजर, राष्ट्रीय मुख्यालय हेतु

महोदय/महोदया,

भारत स्काउट्स एवं गाइड्स, राष्ट्रीय मुख्यालय की ओर से हार्दिक शुभकामनाएं!

भारत स्काउट्स एवं गाइड्स, राष्ट्रीय मुख्यालय नई दिल्ली में एस्टेट मैनेजर के पद के लिए योग्य उम्मीदवारों से आवेदन आमंत्रित किए जाते हैं।

पद का विवरण निम्नलिखित है:

विशेष	विवरण
पद का नाम	एस्टेट मैनेजर
स्थान	राष्ट्रीय मुख्यालय, नई दिल्ली।
शैक्षिक योग्यता और अनुभव	बी-टेक (सिविल/संबंधित क्षेत्र) के साथ न्यूनतम 5 वर्षों का अनुभव अथवा डिप्लोमा/आई.टी.आई (संबंधित क्षेत्र – सिविल/इलेक्ट्रिकल/फिटर ट्रेड) के साथ निर्माण/रखरखाव क्षेत्र में 5 से 10 वर्षों का अनुभव।
आयु सीमा	25 से 35 वर्ष
वेतन	बी – टेक: ₹40,000 – ₹50,000 प्रति माह डिप्लोमा: ₹25,000 से ₹30,000 प्रति माह
भत्ता	फील्ड असाइनमेंट के दौरान मूल स्थान, भोजन या डी0ए0 बीएसजी के नियमों के अनुसार, और आवास उपलब्ध कराया जाएगा। नियुक्ति का स्वरूप संविदात्मक (प्रारंभ में निश्चित अवधि के लिए– प्रदर्शन के आधार पर बढ़ाई जा सकती है)
अपॉइंटमेंट का नेचर	कॉन्ट्रैक्ट वाला (शुरु में एक तय समय के लिए परफॉर्मेंस के आधार पर बढ़ाया जा सकता है)
मुख्य जिम्मेदारियाँ	<ul style="list-style-type: none"><li>• बिलडिंग और इंफ्रास्ट्रक्चर का मंटेनेंस</li><li>• स्टाफ और एस्टेट ऑपरेशन का सुपरविजन</li><li>• वेंडर/कॉन्ट्रैक्टर के साथ कोऑर्डिनेशन</li><li>• रिपेयर और मंटेनेंस के कार्य की मॉनिटरिंग</li><li>• सेपटी और कम्प्लायंस पक्का करना</li></ul>

	<ul style="list-style-type: none"><li>• एस्टेट से जुड़े रोजाना के मामलों को संभालना</li><li>• हाउस कीपिंग</li></ul>
<b>वरीयता</b>	राज्य पुरस्कार या राष्ट्रपति अवार्डी उम्मीदवारों को वरीयता दी जाएगी।

इच्छुक और योग्य उम्मीदवार अपने सीवी के साथ 25.04.2026 तक [info@bsgindia.org](mailto:info@bsgindia.org) पर ईमेल से आवेदन कर सकते हैं।

राज्य संघों से अनुरोध है कि वे इस मौके को प्रचार-प्रसार करें।

सादर धन्यवाद,

भवदीय,



(दर्शना पावस्कर)  
निदेशक

**प्रतिलिपि:**

1. भारत स्काउट्स एवं गाइड्स, राष्ट्रीय मुख्यालय के सभी पदाधिकारीगण।
2. अध्यक्ष/सचिव, रेलवे स्काउट और गाइड बोर्ड, रेल भवन, नई दिल्ली।
3. आयुक्त, केन्द्रीय विद्यालय संगठन, 18 इंस्टीट्यूशनल एरिया, शहीद जीत सिंह मार्ग, नई दिल्ली -110016।
4. आयुक्त, नवोदय विद्यालय समिति, इंस्टीट्यूशनल एरिया, बी-15, सेक्टर-62, नोएडा, उत्तर प्रदेश-201309।
5. निदेशक, डी.ए.वी.
6. सभी जिला सचिव, दम्मम, रियाद, मस्कट जिला एसोसिएशन।
7. सभी सहायक निदेशक, भारत स्काउट्स एवं गाइड्स आवश्यक कार्यावाही हेतु।